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## **Prof. Dr. Theodoros Penolidis**

### **Curriculum Vitae**

#### **Personal data :**

- Date and place of birth: June 6<sup>th</sup> 1961, Troisdorf, Kreis Siegburg (Germany)
- Nationality: Greek
- Marital status: Married, 1 child

#### **Academic course**

**1981-1987** Master-Studies of Philosophy

Rheinische-Friedrich-Wilhelms University of Bonn (Germany).

Subjects: Philosophy, Pedagogics, History of Art.

**1995** Doctorate (Dr. Phil.) Thesis: The Horos: The hegelian concept of absolute determination or the logical presence of being,  
Königshausen und Neumann, Würzburg 1997.

**1998 – 2001** Adjunct Professor at the University of Crete-Rethymnon (Greece).

**2001** Assistant Professor (Lektoras) of Systematic Philosophy  
Aristotle University of Thessaloniki (Greece).

**2004-2007** Assistant Professor (Epikouros Kathegetes) of Philosophy:

Ontology and Gnoseology  
Aristotle University of Thessaloniki (Greece).

**2008** Assistant Professor (Monimos Epikouros Kathegetes - civil servant lifetime appointment) of Philosophy: Ontology and Gnoseology  
Aristotle University of Thessaloniki (Greece).

Since **2010** Associate Professor (Anaplerotes Kathegetes) of Philosophy: Ontology and Gnoeology  
Aristotle University of Thessaloniki (Greece).

### **Visiting Professor**

**1.08.2011 - 31.10.2011:** Distance teaching University Hagen (Germany).

**2013 (Summer Term):** Rheinische Friedrich-Wilhelms-University of Bonn (Germany).

### **Scientific Research & Publications:**

#### **Major Fields of Research**

- Gnoeology
- Ontology
- Ancient Philosophy, especially in Context of the ancient Academy
- Philosophy of the Renaissance
- Modern Philosophy
- Philosophy of german Idealism
- Dialectical Logic
- Theory of philosophical Translation

#### **Publications**

1. Truth and Interpretation. On Nietzsche's concept of interpretation. **A.** Introduction and translation by Theodoros Penolidis. **B.** Friedrich Nietzsche. *On truth and lies in a nonmoral sense*. **C.** Josef Simon. *Three treatises on Nietzsche's philosophy of language*. (greek), Vanias, Thessaloniki 1991.
2. „The mediation of knowledge with itself in relation to the unity of self-consciousness in Kant and the inner difference of the concept in Hegel“, in: *Aufhebung der Transzentalphilosophie? Systematische Beiträge zu Würdigung, Fortentwicklung und Kritik des transzentalen Ansatzes zwischen Kant und Hegel*, eds. Thomas S. Hoffmann and Franz Ungler, Königshausen und Neumann Verlag, Würzburg 1994, pp. 169–193.
3. The Horos: The hegelian concept of absolute determination or the logical presence of being. Thesis published by Königshausen und Neumann Verlag, Würzburg 1997.

4. „The hegelian concept of thinking in the Jenaer Systementwürfen of 1805/6“ in: *Prima Philosophia*, Traude Junghans Verlag, Cuxhaven, Dartford, Bd. 12 / Heft 4, 1999, pp. 49–68.
5. „The hegelian philosophy of language“ (greek), in: *Deukalion*, Vol. 18/2, Stigme, Athens 2000, pp. 253-279.
6. „Kant’s moral philosophy in relation to Pestalozzi’s pedagogy“ (greek), in: *Philosophical Inquiry*, Vol. XXV, No ½, ed. D. Z. Andriopoulos, Aristotle University of Thessaloniki 2003, pp. 71–91.
7. „Kant’s aesthetic judgement“ (greek), in: : *Axiologika*, Vol. 13, Exandas, Athens 2000, pp. 104–131.
8. „The concept of a system of knowledge and the reflexive composition in the transcendental philosophy of Immanuel Kant“ (greek), in: *Hypomnema*, Polis, Athens 2004, Vol. 1, pp. 115-146.
9. „Act and expression: A dialectical approach to the tragic act in Aristotle“ (greek), in: *Axiologika*, Exandas, Athens 2004, Vol. 14, pp. 61-93.
10. „Analogy and proportion: The platonic and hegelian concept of dialectics“, in: *Hegel-Jahrbuch* 2004, Glauben und Wissen, Zweiter Teil, (eds.) Andreas Arndt, Karol Bal, Henning Ottmann, in Verbindung mit Klaus-M. Kodalle und Klaus Vieweg, Berlin, pp. 118-122.
11. Method and Consciousness: The concept of consciousness in modern philosophy (greek), Metaichmio, Athens 2004.
12. „The concept of analogy in the philosophy of Plato“ (greek), in: *Hypomnema*, Vol 2, Polis, Athens 2004, pp. 117-171.
13. „The unfulfilled scepticism of Immanuel Kant“ (greek), in: *Immanuel Kant: Die praktische Vernunft und die Moderne*, ed. Konstantinos Kavoulakos, Alexandreia, Athens 2006, pp. 219-243.

14. Nicolaus Cusanus, *De Coniecturis*, greek translation by Theodoros Penolidis and Georgios Dardiotis. Commentary by Theodoros Penolidis, Krateros, Athens 2007.
15. „Logos as theoria: Notes on Hegel's concept of the speculative”, in: *Synthesis Philosophica*, Zagreb 2007, Vol. 43, pp. 157-194.
16. „Self-consciousness as a relation of recognition. On the process of lordship and bondage in Hegel's Phenomenology of Spirit” (greek), in: *Philosophical Inquiry*, Vol. XXX, ed. D. Z. Andriopoulos, Winter-Spring 2008, No. 1-2, Aristotle University of Thessaloniki, pp. 101-110.
17. „Infinity and self-consciousness: Notes on the process of consciousness and self-consciousness in Hegel's Phenomenology of Spirit”, in: *Hegel als Schlüssel denker der modernen Welt. Beiträge zur Deutung der Phänomenologie des Geistes aus Anlaß ihres 200-Jahr-Jubiläums*, ed. Thomas Sören Hoffmann, Felix Meiner Verlag, Hamburg 2009, pp. 101-133.
18. Basileios Antoniadis, History of ancient Philosophy (greek), modern reworking and conversion of the original language by Theodoros Penolidis and Georgios Dardiotis, edited and introduced by Theodoros Penolidis, Krateros, Athens 2009.
19. „The battle of recognition als constituent of self-consciousness,” (greek), in: *Hegels Phänomenologie des Geistes*, ed. Konstantinos Kavoulakos, Alexandreia, Athens 2009, pp. 222-253.
20. „The problem of asymmetric unity in the *On Conjectures* treatise of Nicolaus Cusanus”, in: Was sich nicht sagen lässt. Das Nicht Begriffliche in Wissenschaft, Kunst und Religion, (eds.) Joachim Bromand and Guido Kreis. Akademie, 2010, pp. 709-724.
21. Georg Wilhelm Friedrich Hegel, The Science of Logic, first Volume, Objective Logic, second Book, The Doctrine of Essence (a), greek traslation, introduction, notes, afterword by Theodoros Penolidis, Krateros, Athens 2010.

- 22.** Johann Gottlieb Fichte, *The Destination of Man*, greek translation and introduction by Theodoros Penolidis, Krateros, Athens 2010.
- 23.** Renatus Cartesius, *Regulae ad directionem ingenii*, greek translation and introduction by Theodoros Penolidis, Krateros, Athens 2011.
- 24.** „The hegelian philosophy of language in the Jaenersystementwürfen of 1805/6“, forthcoming in: *Hegel-Jahrbuch* 2013.
- 25.** „On Liebrucks' interpretation of the later Plato“ in: *Die drei Revolutionen der Denkart. Systematische Beiträge zum Denken von Bruno Liebrucks*, ed. Max Gottschlich, forthcoming Karl Alber Verlag, Freiburg/München pp. 13-41.
- 26.** „Reflexion and appearance in Fichte's Wissenschaftslehre of 1812 and the hegelian logic of essence“, forthcoming in: *Fichtes Wissenschaftslehre von 1812*, ed. Thomas Sören Hoffman.
- 27.** „The concept of intuition in classical modern philosophy since Descartes“, 2013, (submitted for publication in: „Zeitschrift für Philosophische Forschung“).
- 28.** Georg Wilhelm Friedrich Hegel, *The Science of Logic*, *The Doctrine of Essence* (b), greek translation and commentary by Theodoros Penolidis, forthcoming Krateros, Athens 2014.
- 29.** „The Tragic. On the problem and the concept of action in Aristotle's Poetics“, forthcoming in: *Grundbegriffe des Praktischen*, ed. Thomas S. Hoffmann, Alber Verlag, Freiburg/München 2013.
- 30.** The original Similitude. A commentary - study on Hegel's Logic of Essence. German monograph in preparation.

## **Cooperations**

**I.** Responsible at the Institute for Philosophy of the Aristotle University Thessaloniki for the cooperation between Erasmus and the following Institutes for Philosophy in Germany:

- Maximilian-University Munich, Faculty of Philosophy, Theory of Science and Science of Religion.
- University for distance education Hagen, Faculty of Cultural and Social Sciences, Institute for Philosophy.
- Catholic University Eichstt-Ingolstadt, Faculty of Philosophy and Pedagogics.
- Rheinische Friedrich -Wilhelms - University Bonn, Institute for Philosophie.
- University of Hildesheim, Institute for Philosophy.
- Catholic theological private University Linz

**II.** Collaboration with Prof. Dr. Thomas Sren Hoffman (Distance teaching University Hagen) in the cooperative organization of an international Erasmus Intensive Programme „Bioethics in Context“, 2012-2014.

## **Reviewer positions**

- Editor of the Series „Metaphysics“ at Krateros publishers, Athens.
- Scientific adviser of the Series „Begriff und Konkretion. Beitrge zur Gegenwart der klassischen deutschen Philosophie“ (Duncker & Humblot Verlag, Berlin).

## **Lectures**

**1.** Aristotle University of Thessaloniki.

International Symposium on : Kant’s Critique of the Power of Judgement.

Thessaloniki, 8-10.10.2002.

Title:

**The concept of a system of knowledge and the reflexive composition in the transcendental philosophy of Immanuel Kant (in greek).**

**2.** University of Jena.

Hegel -Congress.

Jena, 28.08.-1.09.2002

Title:

**Analogy and proportion. On Plato's and Hegel's understanding of dialectics.**

**3. University of Crete**

International Symposium on the occasion of Kant-Year 2004.

Rethymnon, 29-31.10.2004.

Title:

**The unfulfilled scepticism of Immanuel Kant** (in greek).

**4. University of Crete**

Symposium: Philosophy Today.

Rethymnon, 18-20.11.2005.

Title:

**Philosophy as critique or dialectical ontology?** (in greek).

**5. International specialist conference commemorating the 200-Years Jubilee of the „Phenomenology of Spirit”. Hegel as Key Thinker of the modern world: On the way to a new cooperative interpretation of the „Phenomenology of Spirit”.**

Bonn, 27-30.09.2006.

Title:

**Eternity and self-consciousness. Notes on the process of consciousness and self-consciousness in Hegel's Phenomenology of Spirit.**

**6. University of Crete**

International Symposium commemorating the 200-Year Jubilee of the „Phenomenology of Spirit“

Rethymnon, 9-11.11.2007.

Title:

**The battle of recognition as constituent of self-consciousness** (in greek).

**7. University of Crete.**

International conference. Interdisciplinary Bioethics.

Rethymnon, 20.01.2009.

Title :

**The concept of person in Kant's moral Philosophy** (in greek).

**8.** University of Hildesheim.

Institute for Philosophy.

Hildesheim, 08.07.2009.

Title:

**Hegel's philosophy of spirit.**

**9.** Seminar in collaboration with Prof. Dr. Tilman Borsche.

Hildesheim, 09.07.2009.

Title:

**Aristotle: De anima.**

**10.** Aristotle University of Thessaloniki

World Day for Philosophy – 2010.

Thessaloniki, 18. 11. 2010.

Title:

**Education and objective spirit in Hegel's philosophy** (in greek).

**11.** University of Bonn

In celebration of Josef Simon's 80<sup>th</sup> Birthday. Speech on behalf of the Aristotle University of Thessaloniki which awarded him an honorary Doctor's degree.

Bonn, 22.10.2010.

**12.** University of Crete.

Rethymnon, 11.04.2011.

Title:

**Hegel's concept of right and state.**

**13.** Distance teaching University Hagen.

Lecture in Prof. Dr. Thomas Sören's Colloquium on the theme:

**Imagination, Sign and Name in Hegel's Philosophy of Spirit.**

Hagen, 28.09.2011.

**14.** From 30.09.2011 to 2.10.2011 three intensive Day-Seminars of the Distance teaching University Hagen on: **Aristotle's Poetics** (held in the Regional Centre, Bonn).

**15.** Lecture in „Forum Philosophicum“ of the Institute for Philosophy of the Distance teaching University Hagen“.

Hagen, 06.10.2011.

Title:

**The concept of intuition in modern philosophy since Descartes**  
(also recorded on video).

**16.** Catholic -Theological Private University Linz.

International Symposium on: The three Revolutions of the Way of Thinking,  
Symposium in commemoration of Bruno Liebrucks' 100<sup>th</sup> Anniversary (1911-1986).  
Linz, 12.10.2011.

Title:

**On Liebrucks' interpretation of the later Plato.**

**17.** International Summer School „Bioethics in Context“ I: „Individual Will and ethical-judicial Constructions of Will in Bio- and Medical Ethics“. Berlin, 18.06.2012.

Title:

**Will and self-consciousness from a philosophical point of view.**

**18.** Distance teaching University Hagen.

International Specialist Conference on  
„*Fichte's Wissenschaftslehre of 1812 – The Legacy and the Challenge of transcendental Idealism*“.  
Berlin, 07.10.2012.

Title:

**Reflexion and appearance in Fichte's Wissenschaftslehre of 1812 and Hegel's logic of essence.**

**19.** Distance teaching University Hagen.

Philosophical Colloquium: Fundamental philosophical principles of Art.

Title: **On the problem and concept of action in Aristotle's poetics.**

Studies Centre of the Distance teaching University Hagen

in Vienna, 14.02.2013.

**20.** Catholic University Eichstätt -Ingolstadt.

Chair for Philosophy of Education/ systematical Pedagogics.

Eichstätt, 03.06.2013.

Title:

**Hegel's philosophy of language.**

**21.** Public Citizen Dialogue, Hamm 2013.

Hamm, 09.07.2013.

Title:

**The tragic.**