

Konstantinos Sargentis

Curriculum Vitae

Personal data

Name: Konstantinos Sargentis

Marital Status: Married, three children

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Education

- Ph. D. in Philosophy, National and Kapodistrian University of Athens, Department of Philosophy, Psychology and Education, Oct 1996 – Jan 2001 (Title of doctoral thesis: “The Fact of Reason in Kant’s Moral Philosophy” – Greek)
 - Postgraduate studies in Philosophy (specialisation: Kant, Ethics) in Friedrich Alexander Universität Erlangen-Nürnberg, Mar 1994 – Oct 1996.
 - Undergraduate studies in Philosophy, Department of Philosophy, Psychology and Education, National and Kapodistrian University of Athens, Oct 1989 – June 1993.
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Teaching and Research Experience

- Associate Professor of Moral Philosophy, Aristotle University of Thessaloniki, School of Philosophy and Education (2024-).
- Associate Professor of Moral Philosophy, University of Crete, Dpt. of Philosophy and Social Studies, Rethymno (2017-2024).
- Assistant Professor of Moral Philosophy, University of Crete, Dpt. of Philosophy and Social Studies, Rethymno (2012-2017).
- Lecturer in Philosophy (Moral Philosophy), University of Crete, Dpt. of Philosophy and Social Studies, Rethymno (2004-2012).
- Tutor at the Hellenic Open University, Course: “Philosophy in Europe” (2017/2018, 2008/2009).
- Assistant / lecturer at the International Center for the Studies of Plato and the Platonic Roots of Western Philosophy (ICSP), Internationale Akademie für Philosophie im Fürstentum Liechtenstein (IAP), Sep 2001 – Dec 2003.

International cooperations:

- Member of the editorial board of the International Journal of Philosophy *Con-Textos Kantianos* (2015-).
- Anonymous reviewer for the Journals: *British Journal for the History of Philosophy*, *Con-Textos Kantianos*, *History of Philosophy Quarterly*.
- Erasmus cooperation with the Universities of Erlangen (Germany) and Hull (UK).

Research Interests

Ethics, Kant, History of Philosophy, Philosophy of Action, Free Will, Animal Ethics.

Publications

Books

- *The Problem of Free Will*. Athens: Nissos, 2012 (in Greek).

Edited volumes

- *Free Will*. Athens: Eurasia, 2020 (in Greek).

Articles

- “Kant und die Tierethik: Ein alternativer Ansatz” (*Kant and Animal Ethics: An Alternative Approach*), in: *Estudos Kantianos [EK]*, Marília, SP, v. 13 (2025) p. e025007. [DOI: 10.36311/2318-0501/2025.v13.e025007](https://doi.org/10.36311/2318-0501/2025.v13.e025007).
- “Kant on our duties regarding animals”, in: *Ariadne* 29 (2022-23), 111-132 (Greek).
- “Obligation, Ability and the Deduction of Freedom”, in: *Con-Textos Kantianos. International Journal of Philosophy* 16 (2022), 168-193 (<https://revistas.ucm.es/index.php/KANT/article/view/89387>).
- “‘Ought implies can’ or ‘you can because you ought’? On the relation between moral obligation and ability in Kant”, in: *Deucalion* 35/1-2 (2021), 77-100 (Greek).
- “Psychological dependence and freedom in the *Gambler* of Dostoevsky: a philosophical analysis”, in: *Ariadne* 27 (2020-21), 43-63 (Greek).
- “Moral Responsibility, Control, and Free Will”, in: K. Sargentis (ed.), *Free Will*. Athens: Eurasia, 2020, 135-150 (Greek).

- “Theodizee als Anthropodizee. Zum transzendentalen Theodizeebegriff bei Kant“, in: *Philosophisches Jahrbuch*, 124. 1 (2017), 26-42 (<https://www.nomos-elibrary.de/10.5771/0031-8183-2017-1-26/theodizee-als-anthropodizee-zum-transzendentalen-theodizeebegriff-bei-kant-jahrgang-124-2017-heft-1?page=1>).
- “‘Nature’ and ‘Providence’: Reflections on Kant’s Philosophy of History”, in: *Dodoni (Part III: Annuary of the Department of Philosophy, Education and Psychology. School of Philosophy, University of Ioannina)* Vol. XXXVII (2014-2015), 127-150 (Greek).
- “Crisis, Evil, and Progress in Kant’s Philosophy of History”, in: *Journal of the Philosophy of History* 9.1 (2015), 71-96 (<http://booksandjournals.brillonline.com/content/journals/10.1163/18722636-12341292;jsessionid=1fzg7j8u2wr7x.x-brill-live-02>).
- “Moral Freedom and Free Will in Rousseau”, in: *Aksiologika* 28 (2012), 47-73 (Greek).
- “Moral Motivation in Kant”, in: *Kant Studies Online*, 2012, 93-121 (<https://kantstudiesonline.net/uploads/files/SargentisKonstantinos01212.pdf>).
- “Das Böse als Selbstverhältnis des Guten. Zum Problem der Stufen des „bösen Herzens“ bei Kant”, in: *Allgemeine Zeitschrift für Philosophie*, 36.1 (2011), 49-69 (<https://www.frommann-holzboog.de/periodika/91/91036/910360120>).
- “‘Fact of Reason’ and ‘Natural Human Reason’: On Kant’s Notion of Moral Experience”, in: I. Patellis, K. Goudeli, P. Kontos (eds.), *Kant: Making Reason Intuitive*, Palgrave Macmillan, Hampshire and New York, 2007, 113-128 (for a review, see: <http://ndpr.nd.edu/news/23290-kant-making-reason-intuitive/>).
- “The Concept of Maxim in Kant’s Practical Philosophy”, in: K. Kavoulakos (ed.), *Immanuel Kant: Practical Reason and Modernity*. Athens: Alexandria, 2006, 81-105 (in Greek).
- “Translator’s Introduction”, in: *Immanuel Kant, Zum ewigen Frieden. Ein philosophischer Entwurf (Toward perpetual peace. A philosophical project)*. Introduction, Modern Greek Translation, Notes: Konstantinos Sargentis. Athens: Polis, 2006.
- “An Interpretation of Kant’s Theory of Radical Evil”, in K. Boudouris & E. Maragiannou (eds.), *Philosophia, Antagonistikotita kai Agathos Bios*, v. 2. Athens: Ionia Publ., 2005, 266-277 (Greek).
- “Is Perpetual Peace possible? On the Idea of Peace in Kant”, in: *Greek Philosophical Review* 21/61 (2004), 40-58 (Greek).
- “A Kantian Approach to Plato’s Moral Psychology in the *Republic* from the Standpoint of Metaethics”, in: *Hypomnema* 2 (2004) 215-245 (Greek).

- “Moral Insight and Spontaneity of Human Will. The Moral Self in Kant”, in: *Deucalion* 21/2 (2003), 189-217 (Greek).

Reviews

- “Arthur Schopenhauer, *Prize essay on the freedom of the will*. Translation into Greek by M. Pantoulas – D. Ifantis, Introduction-Comments: D. Ifantis, Roes, Athens 2016, in: *Critica* 2017-4 (Greek).
- “Immanuel Kant, *Critique of Practical Reason*. Translation into Greek by K. Androulidakis, with Introduction and Comments, Hestia, Athens 2004”, in: *Nea Hestia* 1802 (2007), 238-241 (Greek).
- “Pavlos Kontos, *The Kantian Ethics of Promises*. Hestia, Athens 2005”, in: *Hypomnema* 5 (2006), 239-248 (Greek).

Translations

- Gerhard Ernst, *Denken wie ein Philosoph: Eine Anleitung in sieben Tagen* (München: Pantheon, 2012). Heraklion / Athens: Crete University Press, 2016 (Modern Greek Translation).
- Immanuel Kant, *Zum ewigen Frieden. Ein philosophischer Entwurf (Toward perpetual peace. A philosophical project)*. Introduction, Modern Greek Translation, Notes. Athens: Polis, 2006.
- Maximilian Forschner, “Immanuel Kant über Vernunftglaube und Handlungsmotivation“, in: K. Kavoulakos (ed.), *Immanuel Kant: Practical Reason and Modernity*. Athens: Alexandria, 2006, 81-105 (Modern Greek Translation).